

JUL 29 3 29 PM '69

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, MELVIN D. JENKINS

in consideration of Three Thousand Seventy and no/100 (\$3,070.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
JAMES C. TAYLOR, his heirs and assigns forever:

All that lot of land in the County of Greenville, State of South Carolina, in Bates Township, in Travelers Rest, S.C. known as lot 3 and the major portion of lot 4 and a small portion of lot 5 on plat of Section 2 of MONTEVIDEO, recorded in the R.M.C. Office for Greenville County in plat book MM, page 125, and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Echo Lane at the joint corner of lots 1 and 3, and running thence along the rear of lots 1 and 2, N23-39 W 203 feet to an iron pin; thence N 85-30 W 154.4 feet to an iron pin; thence S 19-15 W 130.3 feet to the joint rear corner of lots 4 and 5; thence S 19-15 W 25 feet to an iron pin; thence on a new line, approximately S 60 E 200 feet, more or less, to a point on the northern side of Echo Lane (which point is 25 feet north of the joint front corner of lots 4 and 5); thence N 50-55 E 50 feet to an iron pin at the joint front corner of lots 4 and 3, thence N 73-50 E 75 feet to the point of beginning, and being the same conveyed to me in deed book 841, page 228.

The grantee assumes and agrees to pay the balance due on that mortgage to Travelers Rest Federal Savings & Loan Association in the original sum of \$18,950.00, recorded in mortgage book 1088, page 424, which balance is \$18,805.49. Said assumption is to be with such modification as said Association may require.



County Stamps Paid \$3.85
See Act No.380 Section 1

365 = 492-1-64

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of July 19 69
SIGNED, sealed and delivered in the presence of:
William C. Richardson (SEAL)
W. D. Richardson (SEAL)
Melvin D. Jenkins (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 29 day of July 19 69
William C. Richardson (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1971
W. D. Richardson

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 29th day of July 19 69
William C. Richardson (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1971
Charlene Jenkins
Charlene Jenkins

RECORDED this 29 day of July 19 69, at 3:29 P. M. No. 2326

365-492-1-64